yet although much correspondence has taken place between the Taluk and the District authorities on the subject. Favorable orders are requested.

Dewan's reply.—The Deputy Commissioner is collecting statistics and his report is awaited.

Subject No. 258.

An English school at Bagepalli.

Summary of discussion.—An English school is required at Bagepalli. The Municipality is too poor to establish one. Grant from Local Funds is required.

Dewan's reply.—Apply to Deputy Commissioner and he will dispose of the subject under the rules. No special grants can be sanctioned.

Subject No. 259.

Additional Master for the Taluk Kanarese school at Bagepalli.

Summary of discussion.—The Taluk Kanarese school at Bagepalli has become very large. More than 700 pupils attend it. An additional master is required.

Dewan's reply.—Let application be made in the Education Department.

Subject No. 260.

Improvement of the Karanji tank at Chintamani.

Summary of discussion.—There is considerable difficulty in procuring good water at Chintamani. The Karanji tank should therefore be improved so as to ensure a sufficient supply of water, or the ruined tank to the south of it called Kanamakunte may be restored and reserved for the use of the town.

Dewan's reply.—The subject is under Deputy Commissioner's investigation.

Subject No. 261.

Levy of tax on articles brought to the Sante at Chintamani.

Summary of discussion.—The town of Chintamani is the seat of a large and important weekly market and the levy of a tax on the traffic brought to market would greatly improve the Municipal revenue. The market is increasing in importance. Cattle are largely sold. A large number of carts come in. Tolls should be levied on these carts and cattle and ponies and the income devoted to the construction of a Musafarkhana which is urgently required, and improving the water-supply of the town. Cart-stands should also be assessed with Mohatarfa tax.

Dewan's reply.—These are matters for the consideration of the Municipal Board.

Subject No. 262.

Freedom to go in procession.

Summary of discussion.—There are frequent disputes regarding processions with play of music, &c. These disputes do not occur among Brahmins, but only among the castes known as the 9 and 18 Phanas. Some circular orders should issue declaring freedom to go in procession unmolested. The *Nagartas* live among the *Desadavaru* and *vice versa*, and occasions for going in procession frequently arise.

Dewan's reply.—These restrictions are undesirable. They may have been possible when the several classes lived separately in different parts of the town, but are quite out of place in existing circumstances. Men of light and leading on both sides should give good advice and Government will be glad to help.